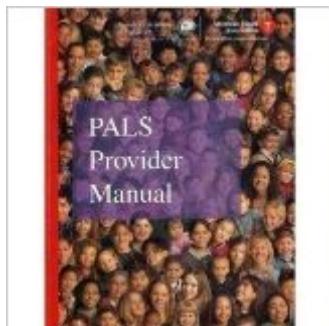


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# PALS Provider Manual



## **Synopsis**

PALS Provider Manual

## **Book Information**

Paperback: 450 pages

Publisher: American Heart Association (2002)

Language: English

ISBN-10: 0874933226

ISBN-13: 978-0874933222

Product Dimensions: 0.6 x 8.5 x 11 inches

Shipping Weight: 2.8 pounds

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it was helpful as a fresher book, but it was a year outdated; my fault for not reading the small print

What I was looking for

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